

How should we define civilization? What threatens it?

To what extent are civilizations incompatible with one another?

Have historical and contemporary events seemed to contradict Huntington's theory?

What are the foreign policy implications of Huntington's argument?

According to Said, how does Orientalism come to exist?

What could be the political agenda of Orientalism?

How would Said respond to Huntington's thinking?

Said considers the American (and modern) view of the Orient to be more sober and realistic. Do you agree with him? Is Orientalism still a pressing problem today?

In today's context, how do you think the East has acted to reclaim its place in the global power system?